Pre-Professional Healthcare Workforce Conference

High Sierra Area Health Education Center (HS AHEC)

1301 Cordone Ave LL-40, Reno, NV 89502

April 7 & 8, 2017

*Skills, Education, and Opportunities*

**Proposals must be submitted to** [**andrayad@nevada.unr.edu**](mailto:andrayad@nevada.unr.edu) **by January 30, 2017**

**Notification of Accepted Proposal will be provided by February 6, 2017**

1. Speaker Guidelines:

* Choose a category of skills, education, or opportunities (e.g. volunteerism, mentorships, or clinical experience discussed within your presentation)
* Think about what you have learned as a professional, what you have liked to have known upon entering your field, and what you think an upcoming professional should know. Please be more in-depth regarding professional development, (personal) challenges unique to your profession, and strategies for effectively managing these.
* Prepare an approximate 50 minute presentation  
  *We are more than happy to brainstorm with you! If you are interested in presenting but unsure about topic material, please contact Andraya Dickens (*[*andrayad@nevada.unr.edu*](mailto:andrayad@nevada.unr.edu)*) to discuss opportunities!*
* Submit this short and sweet application by January 30th, 2017!
* Submission of this form indicates the speaker’s commitment to attend the event

Please note:

* AHEC is targeting rural college students as well as other interested attendees and our goal is to have at least 150 students to attend
* This is not a career fair but an opportunity for students to better prepare themselves (beyond grades and applications) for healthcare.
* This event has been made possible by volunteer Student Ambassadors. We are for students, by students working through a nonprofit. Although we would love to compensate speakers, please consider this a civic engagement opportunity and volunteer your time and expertise.

**We encourage you to attend the Keynote speaker presentation and dinner on April 7th!**

* + Networking for students
  + Complimentary dinner
  + Bring business cards to represent your practice or company
  + Speak with other healthcare representatives in Reno

2. Name of Primary Presenter

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3. Title of Presenter(s) (e.g. Doctor, student…)

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4. Name and title of other Presenter(s)

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5. Profession / Company

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6. Primary Presenter’s Contact information

|  |  |
| --- | --- |
| E-mail |  |
| Phone Number |  |
| Address |  |
| City, State |  |
| Zip Code |  |

7. Indicate which one(s) apply to your presentation.

* Skills
* Education
* Opportunities
* Workshop

If skills or small groups: How many students are you able to have? Will you be willing to run a session more than once?

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8. Suggested Title of Presentation

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9. Description to be included into marketing (1-2 sentences)

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10. Abstract describing content of the presentation (250 words or less)  
This is primarily for in-office use to structure marketing and sessions effectively.  
A short description is sufficient; we will contact you if we need clarification.

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11. Format of Presentation (PowerPoint, discussion, small group, hands –on workshop, skills…)

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12. What do you need provided by us? (Projector, computer, stereo/sound equipment)

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13. Choose the best time slots that will fit your schedule.

\* If a certain time (i.e. 11:15 or 2:45) is not presented, but you need different times, please contact us

April 77h 2017; 1:00 –

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| --- | --- |
| 1:00 - 1:55 |  |
| 2:00 - 2:55 |  |
| 3:00 - 3:55 |  |
| 4:00 - 4:55 |  |
| 5:00- | **Key Speaker** **and Dinner** |

April 8th 2017; 9:00 – 5:00

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| --- | --- |
| 9:00 - 9:55 |  |
| 10:00 - 10:55 |  |
| 11:00 - 11:55 |  |
| 12:00 - 12:45 |  |
| 1:00 - 1:55 |  |
| 2:00 - 2:55 |  |
| 3:00 - 3:55 |  |
| 4:00 - 5:00 |  |

*Thank you!*

*We will be in contact shortly!*

If you would like to learn more or would like to support the event in other ways, please contact:

Andraya Dickens, High Sierra AHEC Program Coordinator

[andrayad@nevada.unr.edu](mailto:andrayad@nevada.unr.edu)

(775) 338-8854